

MANDATORY DISCLOSURE ON FORMAT

(The following information is being displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grant of recognition and updated from time to time as per the NCTE (Recognition Norms & Procedure) Regulations, 2014)

1. DETAILS OF THE INSTITUTION:

- | | | |
|------|--|---|
| 1.1 | Name of the Institution: | BON MAHARAJ INSTITUTE OF MANAGEMENT & TECHNOLOGY |
| 1.2 | Date of establishment: | 9th August, 2000 |
| 1.3 | Complete Postal Address: | Raman Reti, Vrindavan (Mathura) |
| | P.O.: | VRINDAVAN |
| | Block: | MATHURA |
| | Tehsil/Taluka: | MATHURA |
| | State: | UTTAR PRADESH |
| | Pin Code: | 281121 |
| 1.4 | Phone (with STD Code): | 0565-2540380, 2540056 |
| 1.5 | Fax No.: | 0565-2540380 |
| 1.6 | Email ID: | bimt2000@gmail.com |
| 1.7 | Website Address: | www.bimt.co.in |
| 1.8 | Nearest Railway Station: | VRINDAVAN |
| 1.9 | Nearest Town: | VRINDAVAN |
| 1.10 | Type of Institution (Boys/Girls/Co-Education): | Co-Education |
| 1.11 | Status of Institution (Minority/Non-Minority): | Non-Minority |

2. MANAGEMENT:

- | | | | | |
|-----|-----|------------------------|---|---|
| 2.1 | (a) | Government owned | : | NO |
| | (b) | Govt. Aided | : | NO |
| | (c) | Self-financed | : | ☒ by a Regd. Society |
| | (d) | University Department: | | NO |

3. DETAILS OF THE COURSE APPLIED FOR

- | | | |
|-----|---|---|
| 3.1 | Level of the Course: | Secondary Teachers Education Program |
| 3.2 | Name of the Teacher Education Course: | Bachelor of Education (B.Ed.)
Diploma in Elementary Education (D.El.Ed.) |
| 3.3 | Duration of the Course: | TWO YEAR |
| 3.4 | Whether to be conducted in face to face or distance mode: | FACE-TO-FACE |
| 3.5 | Academic Session from which the course will be conducted: | 2020-22 |
| 3.6 | Details of Affiliating Body: | |
| | Name: | DR. BHIM RAO AMBEDKAR UNIVERSITY, AGRA |
| | Address/Tel/Fax No.: | PALIWAL PARK, AGRA |
| | Name: | SCERT, |
| | Address/Tel/Fax No.: | LUCKNOW |

4. LAND:

- | | | |
|-----|--|---------------------------------------|
| 4.1 | Land Area in Sq. Mt. : | 21,286.46 Sq. Mt. (5.26 Acres) |
| 4.2 | Whether the title of the land in one ownership basis: | |
| 4.3 | Title of the land in on lease as per law: | ON LEASE BASIS AS PER LAW |
| 4.4 | Duration of the lease: | 30 YEARS |
| 4.5 | Land use certificate obtained for educational Institution: | YES |

5. **BUILDING:**

- | | YES | NO |
|---|-------------------------------------|--------------------------|
| 5.1 Construction of the building is complete: | ☒ | ☐ |
| 5.2 Building is yet to be constructed: | ☒ | ☐ |
| 5.3 Building is fire safety-proof: | ☒ | ☐ |
| 5.4 Building is disabled friendly: | ☒ | ☐ |
| 5.5 Common room for boys/girls available: | ☒ | ☐ |
| 5.6 Dated of completion of the building: | NA | |
| 5.7 Covered Area in Sq. Mt.: | 3842.80 Sq. Mt. | |
| 5.8 Number of classrooms/Tutorial Rooms: | 14 | |
| 5.9 <u>OTHER FACILITIES:</u> | | |
| (i) Principal/Head Room: | 01 (32.14 Sq. Mt. approx) | |
| (ii) Staff Room: | 02 (20.62 Sq. Mt. approx each) | |
| (iii) Library with Reading Room: | 01 (157.12 Sq. Mt. approx) | |
| (iv) Multi Purpose Hall: | 01 (339.98 Sq. Mt. approx) | |
| (v) Office: | 01 (20.67 Sq. Mt. approx) | |
| (vi) Store Room: | 01 (11.88 Sq. Mt. approx) | |
| | 01 (20.48 Sq. Mt. approx) | |
| | 01 (13.09 Sq. Mt. approx) | |
| | 01 (9.34 Sq. Mt. approx) | |
| (vii) Computer Laboratory: | 01 (46.83 Sq. Mt. approx) | |
| (viii) Psychology Laboratory: | 01 (34.04 Sq. Mt. approx) | |
| (ix) Science Laboratory: | 01 (43.30 Sq. Mt. approx) | |
| (x) Educational Technology Laboratory: | 01 (20.67 Sq. Mt. approx) | |
| (xi) Language Lab: | 01 (46.83 Sq. Mt. approx) | |
| (xii) Music Lab: | 01 (20.67 Sq. Mt. approx) | |
| (xiii) Health & Physical Education Room: | 01 (20.47 Sq. Mt. approx) | |
| Art & Craft Room: | | |
| (xiv) Common Room (Girls): | 01 (42.32 Sq. Mt. approx) | |
| (xv) Toilets (Boys): | 01 (21.64 Sq. Mt. approx) | |
| (xvi) Toilets (Girls): | 01 (15.78 Sq. Mt. approx) | |
| (xvii) Toilets (Staff): | 02 (4.36 Sq. Mt. approx each) | |

6. **LIBRARY:**

- | | YES | NO |
|---|-------------------------------------|--------------------------|
| 6.1 The Library has separate reference section/
Journals section and reading room: | ☒ | ☐ |
| 6.2 Number of books in the library: | 17384 | |
| 6.3 Total number of educational Journals/
Periodicals being subscribed: | 24 | |
| 6.4 Number of encyclopedias available in the library: | | |
| (i) Encyclopedia of modern educational thought (2 set) 5 vol. each. | | |
| (ii) Encyclopedia of educational psychology (2 set) 2 vol. each. | | |
| (iii) Encyclopedia of education learning and teaching tech. (1 set) 30 vol. each. | | |
| (iv) Encyclopedia of education for 21 st century (1 set) 50 vol. each. | | |
| (v) Philips nature encyclopedia. | | |
| (vi) Encyclopedia of information, communication and tech. (2 set) 5 vol. each. | | |
| (vii) Encyclopedia Britannic (2 set) 32 vol. | | |

- (viii) Encyclopedia of Parliament.
 (ix) The New standard encyclopedia and word atlas.
 (x) Encyclopedia of Dates and events.
 (xi) Chamber's encyclopedia (1 set) 10 vol.
 (xii) The encyclopedia of sexual behaviour (1 set) 2 vol.
- 6.5 Number of books available in the reference 352
 Section of the library:
- 6.6 Seating capacity of the reading room of the library: 50 Students
7. **INSTRUCTIONAL FACILITIES:**
- 7.1 Details of laboratories available (please attach annexure): Attached
 Annexure No.-1 List of Science equipments available in science lab.
 Annexure No.-2 List of equipments and test available in psychology lab.
 Annexure No.-3 List of work experience equipments available in work experience lab.
 Annexure No.-4 List of equipments available in educational technology lab.
 Annexure No.-5 List of music instruments
- 7.2 Arrangement made for practice teaching: YES
- 7.3 Number and name of school(s) for practice teaching:
 (i) Hazari Mal Somani Nagar Palika Inter College, Vrindavan
 (ii) Parmeshwari Devi Dhanuka Senior Secondary (Boys) School, Vrindavan
 (iii) Hanuman Prasad Dhanuka Senior Secondary (Girls) School, Vrindavan
 (iv) Nagar Palika Girls Inter College, Vrindavan
 (v) Vidyapeeth Inter College, Vrindavan
8. **MANPOWER (Photographs of teaching faculty school be displayed)**
- 8.1 Details of appointed teaching staff: ATTACHED (Annexure No.-6)
 (Date of birth, Qualification, Professional Qualification and other relevant information)
- 8.2 Details of appointed non-teaching staff: ATTACHED (Annexure No.-7)
9. **FACILITIES OF GAMES AND SPORTS:**
- | | YES | NO |
|---|-------------------------------------|--------------------------|
| 9.1 Own playground: | ☒ | ☐ |
| 9.2 Playground of another institution of sharing basis: | ☒ | ☐ |
| 9.3 Gymnasium/Multipurpose hall: | ☒ | ☐ |
| 9.4 Facilities of gymnasium: | ☒ | ☐ |
| 9.5 Facilities of athletics: | ☒ | ☐ |
| 9.6 Facilities of Indoor games: | ☒ | ☐ |
| 9.7 Facilities of Outdoor games: | ☒ | ☐ |
10. **OTHER FACILITIES AVAILABLE:**
- | | YES | NO |
|---|-------------------------------------|--------------------------|
| 10.1 Canteen facilities available or not: | ☒ | ☐ |
| 10.2 Medical facilities available or not: | ☒ | ☐ |
| 10.3 Hostel facilities available or not: | ☒ | ☐ |

NOTE:

This is the minimum information to be provided. Institutions however may like add further inputs for information of stakeholders.